

ASU-HLES RTPM SCORING REPORT

2007-2008

Tenure Track Faculty Member:

Michael Kernodle

Professional Rank:

Professor

Summary Report

| Performance Area: TEACHING | Accumulated Points | |
|--|--------------------|--------------------|
| Teaching Effectiveness | 35.8 | |
| Teaching Enhancement | 11.5 | |
| Teaching Honors & Awards | 0.0 | Teaching |
| Subtotal | 47.3 | |
| Performance Area: SCHOLARSHIP | | |
| Publications | 0.0 | |
| Presentations | 27.0 | |
| Professional Editor/Reviewer | 0.0 | |
| Grantsmanship | 0.0 | |
| Other | 3.0 | |
| Scholarship Honors & Awards | 0.0 | Scholarship |
| Subtotal | 30.0 | |
| Performance Area: SERVICE | | |
| International/National | 26.0 | |
| Regional | 0.0 | |
| State | 0.0 | |
| University/Department/Area | 98.0 | |
| Community/District | 0.0 | |
| Service Honors & Awards | 0.0 | Service |
| Subtotal | 124.0 | |
| Total RTPM Points | 201.3 | |

Signature

HLES Chair

Current Year Totals

| | Base | RTPM Points | Merit Points |
|---------------|-----------|--------------|--------------|
| Teaching | 28 | 47.3 | 19.3 |
| Scholarship | 21 | 30.0 | 9.0 |
| Service | 21 | 124.0 | 103.0 |
| Totals | 70 | 201.3 | |

RTPM 3-Year Moving Average

| | 2005-2006 | 2006-2007 | 2007-2008 | 3 Yr Avg | Merit Points |
|---------------|--------------|--------------|--------------|--------------|--------------|
| Teaching | 50 | 48.3 | 47.3 | 48.5 | 20.5 |
| Scholarship | 80 | 44.0 | 30.0 | 51.3 | 30.3 |
| Service | 105 | 113.0 | 124.0 | 114.0 | 93.0 |
| Totals | 235.0 | 205.3 | 201.3 | 203.3 | |

COMMENTS

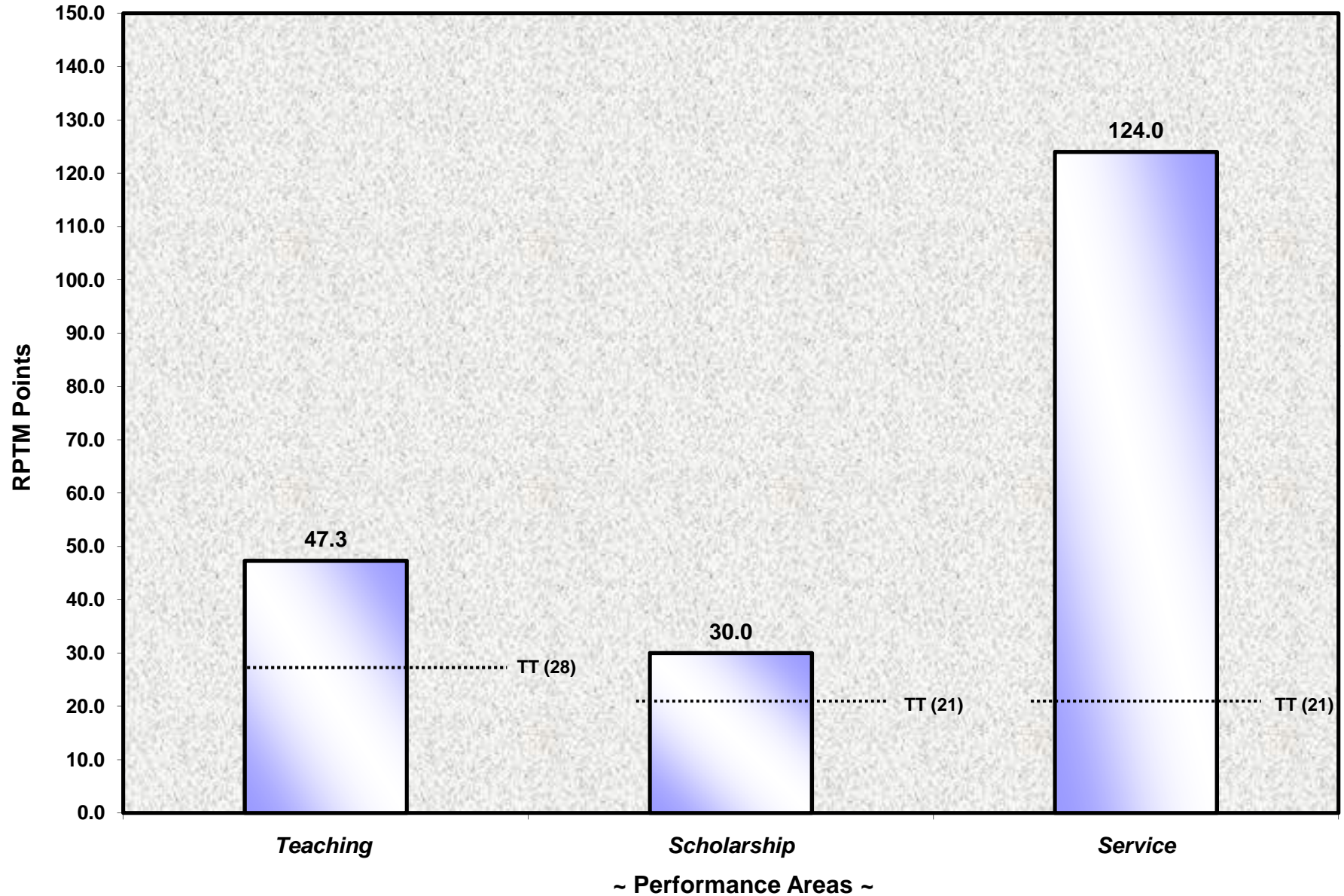
Signature

Area Director

Faculty Member

ASU-HLES RTPM Points Summary

Tenure Track Faculty



PERFORMANCE AREA: **TEACHING**

| Teaching Effectiveness | | | |
|------------------------|--------|---------|-----------------------|
| Item | Points | T-Score | Activity |
| 1 | 40 | 57 | PE 2002 Spring 2007 |
| 2 | 35 | 52 | PE 3002 Spring 2007 |
| 3 | 37 | 54 | PE 2002-101 Fall 2007 |
| 4 | 33 | 50 | PE 2002-102 Fall 2007 |
| 5 | 34 | 51 | PE 3002 Fall 2007 |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| | | | |

35.8

Total

| Teaching Enhancement | | | |
|----------------------|--------|-------------|--|
| Item | Points | Date | Activity |
| 1 | 0.5 | 4/12/08 | Power Point Workshop |
| 2 | 2 | Feb. 8-10 | Lilly Conference on College and University Teaching |
| 3 | 0.5 | 1/28/03 | Quick Start |
| 4 | 0.5 | 1/23/08 | Beginning Excell |
| 5 | 2 | fall 2007 | Student Project: Director Pete Portfolio Students Involved: Jeremy Gardin Matt Annas Daniel Parker |
| 6 | 2 | spring 2008 | Student Project: Director Pete Portfolio Students Involved: Cory Rycroft Jon Hayes Quantina Chau |
| 7 | 0.5 | 2/6/08 | Do You Elluminate? 10:00-11:30 a.m. |
| 8 | 0.5 | 2/11/08 | Blueprint for Learning: Constructing Courses to Facilitate, Assess, and Document Learning 12:00 noon-4:45 p.m. |
| 9 | 2 | spring 2008 | Research Study: The Impact of Clickers upon Student Learning and Attitudes |
| 10 | 0.5 | 9/7/07 | Dreamweaver and University Templates |
| 11 | 0.5 | 8/16/07 | CPR & First Aid certification |
| | | | |

11.5

Total

Teaching Honor and Awards

| Item | Points | Level | Activity |
|------|--------|-------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |

| | |
|---|--------------|
| 0 | <i>Total</i> |
|---|--------------|

PERFORMANCE AREA: **SCHOLARSHIP**

Publications

| Item | Points | Type | Level | Authorship | Activity |
|------|--------|------|-------|------------|----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| | | | | | |

| | |
|---|--------------|
| 0 | <i>Total</i> |
|---|--------------|

Presentations

| Item | Points | Type | Level | Presenter | Activity |
|------|--------|----------|-------|-----------|--|
| 1 | 7 | National | Alpha | 2nd | McKethan, R.N., & Kernodle, M.W. (January 2008). Demonstration of Academic Excellence and Pre-Service |
| 2 | 10 | National | Beta | 1st | Motor Learning Sports Science Course taught at the USPTA National Conference held in Saddlebrook, Florida in September of 2007 |
| 3 | 8 | Regional | Beta | 1st | Motor Learning Sports Science Course taught at the USPTA Middle Atlantic Conference held in Williamsburg, |
| 4 | 2 | Regional | Delta | 1st | Workshop on Teaching Tennis the Modern Way: USPTA Middle Atlantic Conferenced held in Williamsburg, Virginia |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| | | | | | |

| | |
|----|--------------|
| 27 | <i>Total</i> |
|----|--------------|

Professional Editor and/or Reviewer

| Item | Points | Type | Level | Post | Activity |
|------|--------|------|-------|------|----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| | | | | | |

| | |
|---|--------------|
| 0 | <i>Total</i> |
|---|--------------|

Grantsmanship

| Item | Points | Type | Level | Authorship | Activity |
|------|--------|------|-------|------------|----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| | | | | | |

| | |
|---|-------|
| 0 | Total |
|---|-------|

Other

| Item | Points | Type | Level | Authorship | Activity |
|------|--------|----------|-------|------------|---|
| 1 | 3 | National | | | Attended NAKPEHE National Conference in Albuquerque, New Mexico in January 2008 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| | | | | | |

| | |
|---|-------|
| 3 | Total |
|---|-------|

Scholarship Honors and Awards

| Item | Points | Level | Authorship | Activity |
|------|--------|-------|------------|----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| | | | | |

| | |
|---|-------|
| 0 | Total |
|---|-------|

PERFORMANCE AREA: **SERVICE**

| International/National | | | |
|------------------------|--------|---------|--|
| Item | Points | Date | Activity |
| 1 | 5 | f07&s08 | Chair, United States Professional Tennis Association National Seminar Contest |
| 2 | 8 | f07&s08 | Member, United States Professional Tennis Association National Education Committee |
| 3 | 6 | f07&s08 | Member, Ferris State University Tennis Management Board of Advisors |
| 5 | 2 | f07&s08 | American Alliance for Health, Physical Education, Recreation and Dance |
| 5 | 1 | f07&s08 | United States Professional Tennis Association |
| 6 | 1 | f07&s08 | Professional Tennis Registry |
| 7 | 1 | f07&s08 | United States Tennis Association |
| 8 | 2 | f07&s08 | National Association for Kinesiology and Physical Education in Higher Education |
| 9 | | | |
| | | | |

| | |
|----|-------|
| 26 | Total |
|----|-------|

| Regional | | | |
|----------|--------|------|----------|
| Item | Points | Date | Activity |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |

| | |
|---|-------|
| 0 | Total |
|---|-------|

| State | | | |
|-------|--------|------|----------|
| Item | Points | Date | Activity |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |

| | |
|---|-------|
| 0 | Total |
|---|-------|

| University/Department/Area | | | |
|----------------------------|--------|---------|--|
| Item | Points | Date | Activity |
| 1 | 10 | f07&s08 | Chair, Ed Turner Scholarship Committee |
| 2 | 10 | f07&s08 | Chair, Peer Evaluation Committee |
| 3 | 12 | f07&s08 | Chair, University Awards Committee |
| 4 | 10 | f07&s08 | Member, Graduate Council |
| 5 | 10 | f07&s08 | Member, Graduate Faculty |
| 6 | 6 | f07&s08 | Member, Departmental Policy Committee |
| 7 | 4 | f07&s08 | Lead observer for Melanie Austin |
| 8 | 4 | f07&s08 | Lead observer for Eric Frauman |
| 9 | 6 | f07 | Member, Vice-Chancellor for Advancement Search Committee |
| 10 | 10 | f07-s08 | Chair, Teaching Enhancement Committee |
| 11 | 2 | f07 | Open House |
| 12 | 2 | s07 | Graduation |
| 13 | 2 | s07 | Open House |
| 14 | 10 | s08 | Member, University Faculty Elections Committee |
| | | | |

| | |
|----|-------|
| 98 | Total |
|----|-------|

| Community/District | | | |
|--------------------|--------|------|----------|
| Item | Points | Date | Activity |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |

| | |
|---|-------|
| 0 | Total |
|---|-------|

| Service Honors and Awards | | | |
|---------------------------|--------|-------|----------|
| Item | Points | Level | Activity |

| | | | |
|---|--|--|--|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |

| | |
|---|-------|
| 0 | Total |
|---|-------|